



Club Health Assessment for District 43 K through May 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 129025 | Grand Rivers | 09/30/2016 | Active(1) | 16 | 6 | 12 | -6 | -27.27% | 22 | 1 | 0 | | 2 | M,VP,MC | 0 | \$100.00 | |
| 130252 | Murray Business | 03/03/2017 | Active | 51 | 4 | 8 | -4 | -7.27% | 28 | 1 | 0 | | | MC,SC | 5 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13912 | BENTON | 01/09/1940 | Active | 24 | 6 | 2 | 4 | 20.00% | 20 | 3 | 0 | | | N | M,VP,MC,SC | 0 | |
| 13913 | CADIZ | 06/28/1943 | Active | 51 | 4 | 3 | 1 | 2.00% | 46 | 5 | 1 | | | N | SC | 0 | \$300.00 |
| 13914 | CALVERT CITY | 05/20/1948 | Active | 24 | 1 | 0 | 1 | 4.35% | 21 | | 0 | | 4 | N | MC,SC | 0 | \$1638.50 |
| 13917 | CONCORD | 03/25/1963 | Active | 5 | 1 | 4 | -3 | -37.50% | 7 | 1 | 0 | | 4 | N | M,MC,SC | 6 | |
| 13918 | CORYDON | 01/21/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 16 | N | P,T,M,VP,MC SC | N/R | |
| 13919 | CRITTENDEN COUNTY L C | 01/26/1972 | Active(1) | 19 | 4 | 7 | -3 | -13.64% | 22 | 3 | 7 | | | | P,S,VP,MC,SC | 6 | |
| 43350 | DRAFFENVILLE | 01/31/1984 | Active(1) | 19 | 5 | 4 | 1 | 5.56% | 18 | 20 | 2 | | | N | M,MC,SC | 1 | |
| 13927 | FOUR RIVERS CHAMPIONS | 11/24/1959 | Active(1) | 16 | 0 | 6 | -6 | -27.27% | 19 | 2 | 0 | | 4 | | P,M,MC,SC | 0 | |
| 13922 | FREDONIA | 03/29/1957 | Active | 26 | 0 | 9 | -9 | -25.71% | 35 | 13 | 4 | | 2 | | P,M,VP,MC,SC | 24 | \$400.00 |
| 13923 | FULTON | 06/07/1924 | Active | 35 | 7 | 8 | -1 | -2.78% | 36 | 8 | 0 | | | | M,VP,MC,SC | 10 | |
| 104204 | HANSON | 12/22/2008 | Active | 18 | 5 | 0 | 5 | 38.46% | 13 | | 8 | | 2 | N | MC,SC | 23 | |
| 13925 | HENDERSON | 11/21/1939 | Active | 85 | 10 | 11 | -1 | -1.16% | 78 | 15 | 0 | | | R | MC,SC | 24+ | \$1100.00 |
| 37803 | HENDERSON BRFS | 12/13/1979 | Active | 33 | 2 | 0 | 2 | 6.45% | 28 | | 0 | | | N | M,MC,SC | 1 | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | 54 | 7 | 5 | 2 | 3.70% | 50 | 10 | 0 | | | R | VP,MC,SC | 2 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 48 | 3 | 9 | -6 | -11.11% | 51 | 8 | 0 | | | N | P,MC,SC | 1 | \$1040.00 |
| 134291 | LONE OAK | 09/22/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | N/R | 10 | None | | | N/R | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | 86 | 7 | 5 | 2 | 2.38% | 83 | 6 | 1 | | | N | VP,MC,SC | 11 | \$1000.00 |
| 66470 | MADISONVILLE COMM & TECH CLG | 06/28/2002 | Active | 20 | 4 | 9 | -5 | -20.00% | 21 | 3 | 0 | | | N | VP,MC,SC | 1 | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 40 | 3 | 11 | -8 | -16.67% | 48 | 3 | 0 | | | N | M,MC,SC | 0 | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 53 | 1 | 0 | 1 | 1.92% | 50 | | 0 | | | N | T,VP,MC,SC | 0 | |



Club Health Assessment for District 43 K through May 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 13936 | MURRAY | 09/14/1939 | Active | 53 | 2 | 16 | -14 | -20.59% | 67 | 7 | 0 | | N | MC,SC | 4 | \$150.00 |
| 124982 | Murray State University Campus | 06/19/2015 | Active | 29 | 3 | 4 | -1 | -3.33% | 30 | 2 | 0 | 3 | | MC,SC | 2 | |
| 13938 | PADUCAH | 04/16/1920 | Active(1) | 62 | 0 | 7 | -7 | -10.14% | 69 | 6 | 1 | | N | MC,SC | 5 | \$1000.00 |
| 13941 | REIDLAND | 07/07/1949 | Status Quo(1) | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | 1 | None | N | 24+ | 90+ Days \$25.00 |
| 37515 | SEDALIA | 09/18/1979 | Active | 29 | 0 | 3 | -3 | -9.38% | 26 | 1 | 0 | | N | T,M,VP,MC,SC | 1 | |
| 13944 | SMITH MILLS | 02/06/1958 | Active | 29 | 3 | 3 | 0 | 0.00% | 29 | 21 | 4 | | N | P,T,VP,MC,SC | 24+ | |
| 13921 | WEBSTER COUNTY | 05/14/1969 | Active(1) | 32 | 4 | 0 | 4 | 14.29% | 21 | | 2 | | | S,T,M,MC,SC | 2 | |
| 13948 | WINGO | 02/13/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | N | P,T,VP,MC,SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 13911 | BARDWELL | 04/01/1957 | Cancelled(6*) | 06/29/2017 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 29 | 0 | 1 | -1 | 999 | 92 | 146 | -54 | -5.13% | 978 | 34 | 31% | 14% | 3% | 3% | 1 | 100% | 1 | 130 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.